

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate <b>Beatrice A. Carter</b> <b>713 Martin L. King Jr.</b> <b>Lake Providence, LA</b> <b>71254</b>	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <b>East Carroll Parish</b> <b>Clerk of Court</b>	OFFICE USE ONLY  <b>10/4</b> <b>Jpp</b> <b>2/10</b>
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**15001583**

3. Date of Primary

This report covers from **1/1/14** through **12/31/14**

4. Type of Report:

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

**None**

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report **Beatrice A. Carter**Daytime Telephone **318 559-1216 / 318 559-2399**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **10th** day of **February**, **2015**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**Beatrice A. Carter**  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

**318 559-2399**  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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